

58. Further looking to thine own Dharma,
 thou shouldst
 not tremble; for there is nothing more
 welcome to a
 Kshattriya than righteous war.—(ii. 31.)

59. Happy the Kshattriyas, O Partha, who
 obtain such
 a fight, spontaneously offered at the door
 to Svarga,—
 {ii. 32.) / U J

60. But if thou wilt not (mrrvjWrhis righteous
 warfare,
 then, casting away thine own Dharma and
 thine honour,
 thou wilt incur sin.—(ii. 33.)

61. Men will recount thy perpetual
 dishonour, and, to
 one highly esteemed, dishonour is worse
 than death.—
 (ii. 34.)

62. The great car-warriors will think thou
 hast fled the
 battle from fear, and thou that wast highly
 thought of by
 them, wilt be lightly held.—(ii. 35.)

63. Many unseemly words will be spoken
 by thine
 enemies, slandering thy strength; what more
 painful than
 that;—(ii. 36.)

64. Slain, thou wilt obtain Svarga;
 victorious, thou
 wilt enjoy the earth; therefore stand up, O
 son of Kunti,
 resolute to fight.—(ii. 37.)